



## AGENDA

*The Board of Park Commissioners will meet at Choice Health & Fitness, 4401 South 11<sup>th</sup> Street, on **Tuesday, April 7<sup>th</sup>, 2026, at 5:00 p.m.**, in the community room.*

1. Roll Call
2. Pledge of Allegiance
3. Public Comments *(To speak during Public Comments, a Public Comment Form must be completed and given to Park District staff prior to the start of the Public Comment period)*
4. Approval of agenda *(including any additional items if necessary)*
5. Approval of minutes March 3<sup>rd</sup>, 2026 *(approved minutes located at [www.gfparks.org](http://www.gfparks.org))*
6. For Discussion
  - a. Altru Sports Complex Update
7. For Action
  - a. Altru Sports Complex – Naming Opportunities
  - b. Blue Line Club IcePlex – Remodel Project – Request for Qualifications
  - c. Ryan Lake – Prairie Trail and Outdoor Classroom Project
  - d. 2025 Audit Report
8. Approval of Financial Reports
9. Staff Reports
10. Board Members' Reports
11. Adjournment